

**REGISTRATION FORM—*Corporate Counsel***  
**CORPORATE COUNSEL DAY III**  
**JUNE 4-5, 2002**

**① Enter your Registration Information:**

<b>NAME:</b>	
<b>TITLE:</b>	
<b>ORGANIZATION:</b>	
<b>ADDRESS:</b>	
<b>TELEPHONE:</b>	
<b>FAX:</b>	
<b>E-MAIL ADDRESS:</b>	

**② Where will you be Lodging?**

- ☐ **HOLIDAY INN**, Fairborn I-675, 2800 Presidential Drive, Fairborn, Ohio 45324, (937) 426-7800.  
To ensure group rate (\$85), identify yourself with and request rate for "Corporate Counsel Day III"
- ☐ Other: \_\_\_\_\_
- ☐ None required (I live in the Dayton area).

**③ Fax this form to (937) 257-0537 and mail a \$110 check (payable to "Corporate Counsel Day III") to:**

**HQ AFMC/JAQ**  
**ATTN: Ms. Sandra G. Zimmerle**  
**4225 Logistics Ave, Rm N237**  
**Wright-Patterson AFB, OH 45433-5762**

**QUESTIONS**—Call Ms. Sandra Zimmerle at (937) 257-5728 [DSN 787-5728]  
or send E-mail to [sandra.zimmerle2@wpafb.af.mil](mailto:sandra.zimmerle2@wpafb.af.mil)